

Sunday April 10, 2022 | 9:30am
Palm Sunday

“THE CRY OF THE WHOLE CONGREGATION”
Worship for the Way of the Cross by Walter Wangerin, Jr.

Our Worship service for today is a drama.

Its purpose is to allow each worshiper to discover their own rootedness in the drama which is Christ’s, so that the Passion Story may no longer be a mere story for observance, analysis, learning or history; so that it may embrace the worshiper, name them and become their own story; the shape of their being.

All senses are enlisted: sight, sound, the rhythm of both - music and motion- and the feel of the worshiper’s voice in their throat, their emotion in their breast.

This drama has no audience. All are actors. None objective. All subjective - or else the objects of the driving love of God.

The congregation as a whole shifts its identity so that it suffers the common conversion of the Christian, which is often an extended, dramatic process: that is, it begins with the ignorant praise of the multitude who knew not what sort of Messiah this Jesus was; next, it is the disciples, loving but failing the Lord; next, it plays the neutral role of the watchers, the questioners who disturb Peter by their curiosity; next, it descends to the sinful shrieks of manipulated people crying, “Crucify,” this is the congregation’s deepest level. Next, it arises to play out an internal conflict; men and women divided in their speaking and some lament the deed, praying for forgiveness, while others clearly participate in the deed. In “Crucify” they sinned; in this passage, though they continue in sin, yet they are conscious of it, too; and that is the more painful state, to be sure, but it is also the better, being the beginning of confession. Next, with the repentant criminal, the congregation recognizes the kingdom, power, glory of the Lord; and finally, it is the women, blessedly separated from the event, yet witnesses unto it.

Witnesses!

In the congregations’ shifting role, the Lord’s Prayer plays a constant harmony to the Lord’s passion, again and again thrusting the people (by their connotative memory of these significant words) into a worshipful attitude - making real not only to the mouth and the mind, but also to the soul what is taking place today.

May this service of worship be a blessing unto you.
May it prepare your hearts for Holy Week. Hosanna!

Prelude
Welcome
Offering

“Prepare the Royal Highway”

ELW 264 v. 1-2

THE CRY OF THE CONGREGATION

Song

"Entrance into Jerusalem" *Wes Cameron*

Choir

1. THE ENTRY INTO JERUSALEM

Narrator: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'the Lord has need of it.'" So those who were sent went away and found it as he had told them...

People: And as they were untying the colt, its owners said to them, "why are you untying the colt?"

Peter: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

Narrator: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

People: "All Glory, Laud, and Honor" ELW 344 v. 1-3

Pharisee: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"

Narrator: He answered, "I tell you, if these were silent the very stones themselves would cry out."

People: "All Glory, Laud, and Honor" ELW 344 v. 4-5

Narrator: And when he drew near and saw the city he wept over it, saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation."

People: "Calvary Mountain" see insert

2. THE PREPARATION AND THE EATING OF THE LAST SUPPER

Narrator: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

Judas: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

Narrator: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it ."

People: They said to him, "But where, Lord? Where will you have us prepare it, and what are we to do?"

Narrator: He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, 'The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?' And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover.

And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes ." And he took bread and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined: but woe to that man by whom he is betrayed!"

People: And they began to question, "Who, Lord? Who is to betray you? Is it I? Is it I?"

Narrator: He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

Judas: Judas, who betrayed him, said, "Is it I, Master?"

Narrator: Jesus said to him, "You have said so."

Peter: Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

Narrator: "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

Peter: Peter said to him, "Even if I must die with you, I will never deny you!"

People: And so said all of the disciples, over and over again.

3. THE AGONY IN THE GARDEN

People: "Go to Dark Gethsemane"

ELW 347 v. 1

Narrator: And he came out and went, as was his custom, to the Mount of Olives; and the disciples

followed him. And when he came to the place he said to them, "Pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us, deliver us.

Narrator: And he withdrew from them about a stone's throw, and knelt down and prayed, "Father, if thou art willing, remove this cup from me; nevertheless, not my will, but thine be done."

People: Our Father who art in heaven, hallowed be your name. Your kingdom come, your will be done. Your will be done. Your will be done.

Narrator: And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and pray that you may not enter into temptation."

People: Lead us not into temptation, but deliver us from evil, even the evil within ourselves.

Judas: While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him.

Narrator: But Jesus said to him, "Judas, would you betray the Son of Man with a kiss?"

Judas: Judas said, "Hail, Master."

People: When the disciples saw what would follow, they said, "Lord, shall we strike with the sword?"

Peter: And one of them struck the slave of the high priest and cut off his right ear.

Narrator: But Jesus said, "No more of this!" And he touched his ear and healed him.

People: Forgive us our trespasses as we forgive those who trespass against us.

Narrator: Jesus said to those who had come out against him, "When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness." Then they seized him.

4. THE JUDGMENT

People: "Go to Dark Gethsemane" ELW 347 v.2

Narrator: Then they seized him and led him away, bringing him to the High Priest's house.

Peter: Peter followed at a distance; and when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

People: Then a maid, seeing him sit in the light, said, "This man also was with him."

Peter: But he denied it, saying, "Woman, I do not know him."

People: Then a little later someone else saw him and said, "You also are one of them."

Peter: But Peter said, "Man, I am not."

People: An hour later another insisted, saying, "Certainly this man also was with him: for he is a Galilean."

Peter: But Peter said, "Man, I do not know what you are saying!"

Narrator: And immediately, while he was still speaking, the cock crowed. And the Lord turned and looked at Peter.

Peter: And Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and he wept bitterly.

Narrator: Now the men who were holding Jesus mocked him and beat him; they blindfolded him and demanded:

People: "Prophecy! Who is it that struck you?"

Narrator: And they spoke many other words against him, reviling him. When the day came, the assembly of the elders of the people gathered together and led him to their council;

People: And they said, "If you are the Christ, tell us."

Narrator: But he said to them, "If I tell you, you will not believe; and if I ask you now, you will not answer. But from now on the Son of man shall be seated at the right hand of the power of God -"

People: And they said, "Are you the Son of God, then?"

Narrator: And he said to them, "You say that I am."

People: And they said, "Blasphemy! What further testimony do we need? We have heard it ourselves from his own lips. Blasphemy! Oh, blasphemy!"

5. DAWN FRIDAY: JESUS BEFORE PILATE

Narrator: Then the whole company of them arose and brought him before Pontius Pilate.

People: And they began to curse him, saying, "We found this man perverting our nation, and forbidding us to give tribute to Caesar, and saying that he himself is Christ the King!"

Pilate: And Pilate asked him, "Are you the King of the Jews?"

Narrator: And he answered him, "You have said so."

Pilate: And Pilate said to the Chief Priests and the multitudes, "I find no crime in this man."

People: But they were urgent, saying, "He stirs up the people, teaching throughout Galilee even to this place."

Pilate: And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod.

Narrator: Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

Pilate: Pilate said to the rulers of the people, "You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him."

People: But they all cried out together, "Away with this man! Away! Away! Release to us Barabbas."

Narrator: Barabbas! A man who had been thrown into prison for insurrection and for murder.

Pilate: Pilate addressed them once more, desiring to release Jesus.

People: But they shouted out, "Crucify him! Crucify him!"

Pilate: "Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him. "

People: But they were urgent, demanding with loud cries that he should be crucified.

Narrator: And their voices prevailed.

Pilate: So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus, he delivered up to their will.

6. FRIDAY MORNING: CRUCIFIXION

People: "Go to Dark Gethsemane"

ELW 347 v. 3

All men: And as they led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

All women: And there followed him a great multitude of women who bewailed and lamented him.

Narrator: But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they

do this when the wood is green, what will happen when it dries!"

People: "Were You There?" **ELW 353 v.1 - Women only**

Narrator: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

People: "Were You There?" **ELW 353 v.2 - Men only**

Narrator: And Jesus said, "Father, forgive them; for they know not what they do."

All Women: Forgive us our trespasses.

All Men: And they cast lots to divide his garments.

All Women: Forgive us our trespasses.

All Men: And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others: let him save himself, if he is the Christ of God!"

All Women: Forgive us our trespasses.

All Men: The soldiers also mocked him, coming up and offering him vinegar.

All Women: There was an inscription over him: "This is the King of the Jews."

All Men: Forgive us our trespasses. Forgive us, O Lord, our trespasses!

Narrator: One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

Peter: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

People: Forgive us our trespasses, deliver us from evil. Thine is the kingdom.

Narrator: And Jesus said to him,

People: And the power,

Narrator: "Truly, truly, I say to you,

People: And the glory

Narrator: Today you will be with me in Paradise."

People: Forever and ever. Amen!

People:

“Were You There?”

ELW 353 v. 5 - All

Narrator: It was now about the sixth hour - and there was darkness over the whole land until the ninth hour, while the sun's light failed . . . And the curtain of the temple was torn in two, from the top to the bottom. . . Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit!" And having said this, he breathed his last. And all the multitudes who had assembled to see the sight,

People: When they saw what had taken place, they returned home beating their breasts.

All women: And all his acquaintances and the women who had followed him from Galilee stood at a distance and saw these things.

7. LATE FRIDAY AFTERNOON: BURIAL

Song:

“The Only Road to Easter Morning”

Choir

Pilate: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

Narrator: It was the day of Preparation, and the Sabbath was beginning.

All women: The women who had come with him from Galilee followed, and saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

Narrator: On the Sabbath they rested according to the commandment.

(All remain silent for meditation)

(The congregation leaves the church in silence.)

WORSHIP ASSISTANTS

Greeters: Ann Kelling

Ushers: Sandy Geslin and Dale Peterson

Band: Greg Hanson, Darryl Frieberg

Pianist: Jan Scovill

Judas: Tom Majkozak

Narrator: Don Lundholm

Peter: Eric Holland
Pharisee: Karen Gregory
Pilate: Chuck Roberts



HOLY WEEK AT ST. MARK

Maunday Thursday April 14 | 7pm
Good Friday April 15 | 7pm
Easter Sunday April 17
Sunrise Service | 7am *St. Mark Parking Lot*
Easter Celebration Service | 9:30am

*All services (except the Sunrise Service) will be live streamed
on our Facebook page and available on YouTube.*

*Copyright © 1984 Walter Wangerin, Jr. Used by permission.
From the book RAGMAN AND OTHER CRIES OF FAITH, published by HarperSanFrancisco.*

*Copyright © 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS010009.
New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the
United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common
Texts, admin Augsburg Fortress. Used by permission.
CCLI Streaming License #20184835 One License Streaming #A-718529*